Franciscan Monastic Bible – Graeco-Romanism

I. Christ as First Monastic Discipline and Faith as Leader of the Poor

Of course the nicities of Christian life are in the lesser known Christ life – spent making boats, with Matthew the young fisherman owing him clothes and dining each night, even divine tales of agriculture and subjects written by Mohammad in a university in Mecca and Medina which then was based on Christ and Paul after Christ which develops the foundations of Universalism in schools and colleges apart from Universities.

II. Out of this the Spirit of Franciscan Life – what does it mean – this new Monasticism in Indian Graeco-Roman Organic Art with Libeskind Cinema rooms in fact the Pope is aware of all religious followers in custom and can tell that in humanism – Sirohi is a Prophet and Christ type figure and will be among the Franciscan routes.

In fact there is then the same principles – themes, concentric disciplines and also variations – which then form the Monasticism of today as yesterday and prove eternal health and fruit picking attitudes of today's Paulinians who thank Sirohi.

Geography – the movement of landed ships and trains and flights today, which in the past – History – were just ships and boats and canoes.

Its concentric Franciscan orientations against Agora and Sciences – proof by theology – instead –

That fine fruit picking occurs is infinite nature, and infinite such masses of people in revolt which makes it graceful which then orders the planet as rich and divine – in fact divine and perfect sphere which elliptically travels and is thus – infinitely passing and orbiting which then means also –

Divine themes in monasteries –

The landed development in Hippias is true in science and progress – but actually infinitely more rich today and that proves what Sirohi called infinity in the Moon and Earth which is more and more infinity in the Cosmology – infinite and infinite and infinite – transfinite we can say.